## NOTICE OF REGULAR MEETING BLUE VALLEY METROPOLITAN DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Directors of the Blue Valley Metropolitan District, Grand County, Colorado, shall conduct a regular meeting on Thursday, April 6, 2017 7:00PM at Blue Valley Sportsmans Club.

There will be a work session from 6:30pm to 7pm. Call meeting to order at 7:00pm. Residents are encouraged to attend work session and meeting.

#### AGENDA FOR REGULAR MEETING

- 1. Review and Approval of Minutes of Previous Meeting(s)
- 2. Public Address
- 3. Water Operator
- 4. Architectural and Rules Committee
- 5. Water tap fees paid in 2017 and cost thereof
- 6. Spring Road Work / RFP
- 7. Unfinished Prior Business
  - a. Fishing Regulations
  - b. Gate Access
  - c. Water Gallery Engineering Project
  - d. New Installation Policy
- 8. Secretary's Report
  - a. Current Balance(s) Stand for Audit
    - i. GMB Checking = \$63,111.75
    - ii. GMB Savings = \$216,528.93
    - iii. COLO Trust = \$26,073.29
  - b. Paid Bills to Approve
  - c. Letter from US Dept of Int re: Use of Reclamation Project Water or Federal Facilities for Hemp and Marijuana Cultivation
  - d. Website Development
  - e. Upcoming Meeting Items
    - i. Bylaws
    - ii. Service Plan

BLUE VALLEY METROPOLITAN DISTRICT

andrea Buller, Secretary

### HP Color LaserJet MFP M477fnw

# Fax Confirmation

Apr-3-2017 10:48

Job	Date	Time	Type	Identification	Duration	Pages	Result
74	4/ 3/2017	10:47:28	Send	19707250100	1:09	2	OK

#### BLUE VALLEY METROPOLITAN DISTRICT

56 GCR 1014, BRR Silverthorne CO 80498

Phone 970-724-3502 Fax 970-724-3502 bluevalleyacres@gmail.com

April 3, 2017

Grand County Clerk & Recorder

Via Fax 970-725-0100

Attn: Candice

RE: Notice of Regular Meeting

Enclosed is a notice of a Regular Meeting for the Blue Valley Metropolitan District for April 6, 2017. Please post on the public bulletin board in the Grand County Courthouse.

Thank you, Andrea Buller Administrative Assistant

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